

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450



Transmitted herewith for filing is the patent application of:

Inventor(s): David Jonathan Madge, Mark Dolman, John Joseph Deadman, Anthony James
Kennedy, Sophie Marie Combe-Marzelle and Sanjay Kumar Kakkar

For: **BORONIC ACID SALTS**

Enclosed are:

- ☒ 87 pages of specification, 6 pages of claims, an abstract and a Combined Declaration and Power of Attorney (unsigned).
- ☒ 2 sheet(s) of drawings.
- ☒ Certified copies of GB 0220764.5, filed 9 September 2002, GB 0220822.1, filed 9 September 2002, GB 0307817.7, filed 4 April 2003, GB 0311237.2, filed 16 May 2003, and GB 0315691.6, filed 4 July 2003.

| For | FILING FEE | | | | Basic Fee |
|------------------------------|-----------------|----------------|-----------------|----------|-----------|
| | Claims Filed | Number Free | Number Extra | Rate | |
| Total Claims | 29 | 20 | = 9 | \$18.00 | \$ 162.00 |
| Independent Claims | 5 | 3 | = 2 | \$84.00 | \$ 168.00 |
| Multiple Dependent Claim Fee | | | | \$280.00 | |
| TOTAL FILING FEE | | | | | \$1080.00 |

- ☒ Applicants claim the benefit under 35 U.S.C. § 119 of the earlier filing date of foreign application number GB 0220764.5, filed on September 9, 2002, GB 0220822.1, filed on September 9, 2003, GB 0307817.7, filed on April 4, 2003, GB 0311237.2, filed on May 16, 2003, and GB 0315691.6, filed on July 4, 2003.
- ☒ Assignee for this application is or will be Trigen Limited, and applicants request that this information be listed on the published application.
- ☒ A check in the amount of \$1,080.00 to cover ☒ filing fee and ☐ assignment recordal fee is enclosed.

WR:jam 09/09/03 218510
Attorney Reference Number 6613-66750
PATENT

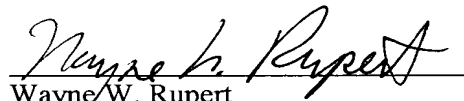
EXPRESS MAIL LABEL NO. EV339205754US
DATE OF DEPOSIT: September 9, 2003

- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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cc: Docketing